

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

P. O. Drawer CC Rosamond, CA 93560 (661)256-5000 Fax (661)256-1247

District Enrollment

Parent/Guardian Signature	Relationship to Student	Date
City of Birth	State of Birth	Country of Birth
Print Student's Name		Student's Date of Birth
Date student first enroll into any	K-12 school in the United States?	
If YES,	W 10 1 1 1 1 H 1 10 4 6	
YES, this student has attended	led a school in the United States.	
NO, this student has not atte	ended a school in the Unites States	s.
Has this student previously atten	ded a school in the United States	? (Check One)



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Previous School Information

Student Name:	Birthdate:
Name of the last school student attended:	
City:	
State:	
Country:	
☐ Does not apply. This is the student's first time enroll	ling into a school.
Parent Signature:	

STUDENT SERVICES QUESTIONNAIRE

udent Name:	Birthdate: ———	Grade:
Did your child receive any special he	elp at his/her last school?	
 □ Special Education (RSP, Speech, Day Class placement) □ Bilingual Services □ Counseling □ Student Success Team Meeting □ Other: 	☐ Help to imp ☐ Homeless Service ☐ Tutoring ☐ 504 Accommodation	prove behavior s
. Has your child ever been retained ((held back)?	
☐ Yes ☐ No If yes , what grade	9?	<u> </u>
. Has your child ever been expelled?	•	
☐ Yes ☐ No If yes , for what rea	ason?	
What district?		
Is the expulsion cleared? $\ \square$ Yes $\ \square$] No	
Where is your child/family currently This information will be used to determ No Child Left Behind Act of 2001.		
☐ In a single family residence		
☐ With more than one family in a ho	ouse or apartment due to eco	nomic hardship
☐ In a shelter or transitional housing	g program	
☐ In a motel, car or campsite		
☐ In a foster care placement		

Thank you for taking the time to fill out this form. We look forward to working with you to help your child be successful in school!

SOUTHERN KERN UNIFIED SCHOOL DISTRICT PARENT CONSENT FOR PARTICIPATION, RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

WHEN SIGNED, THIS PARENT CONSENT IS IN EFFECT FOR THE SCHOOL YEAR. ADDITIONAL PARENT CONSENT WILL NOT BE REQUIRED FOR FIELDTRIPS. YOU WILL BE INFORMED OF AN UPCOMING FIELDTRIP BEFORE THE FIELDTRIP TAKES PLACE. HOWEVER, FOR ACTIVITIES THAT OCCUR FREQUENTLY, SUCH AS MATHLETE COMPETITIONS, SPORTS EVENTS, ETC., PLEASE CHECK THE SCHOOL CALENDAR.

Please PRINT or TYPE:					
School Year. 2020_					
School					
Student's Name					
Last		First	Middle	Grade	
AddressN	lumber/Street		City	Zip	
Father's/Guardian's Name				Home Phone	
Father's/Guardian's Employer				Work Phone	
_	Name		City		
Mother's/Guardian's Name ——				Home Phone —	
Mother's/Guardian's Employer				Work Phone	
	Name		City		
(If Unable to Reach Parent) EMERGENCY CONTACT				Phone	
	Name		Relationship		
Doctor's Name				Phone	
Name of Medical Insurance Carrier				Phone	
Policy Number				Effective Date—	

RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In consideration of my son/daughter being permitted to participate in the athletic program, fieldtrip or excursion, sponsored, planned and directed by the Southern Kern Unified School District, for any purpose including, but not limited to, observation, use of various facilities or equipment, or participation in any way, the undersigned for himself or herself and any personal representatives, heirs, and next of kin, hereby agrees to the following:

- 1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE SOUTHERN KERN UNIFIED SCHOOL DISTRICT, their officers, employees, board members and agents (hereinafter referred to as "releases") from all liability to my son/daughter, the undersigned, their personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of my son/daughter, while my son/daughter participates in the sponsored athletic program, field trip or excursion, sponsored, planned and directed by the SOUTHERN KERN UNIFIED SCHOOL DISTRICT;
- 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage or cost they may incur due to the participation of my son/daughter in the athletic program, field trip or excursion, sponsored, planned and directed by the SOUTHERN KERN UNIFIED SCHOOL DISTRICT;
- 3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR THE RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE while my son/daughter is participating in the athletic program, field trip or excursion, sponsored, planned and directed by the SOUTHERN KERN UNIFIED SCHOOL DISTRICT; and
- 4. THE UNDERSIGNED IS AWARE THAT PARTICIPATION IN THE ATHLETIC PROGRAM PRESENTS A RISK OF PHYSICAL HARM. The undersigned is also aware that an injury may result while participating in said athletic program. The undersigned is aware of the risk that any part of my child's body or any of his/her body systems may be hurt or injured by participating in the athletic program. The undersigned hereby acknowledges that he/she knowingly and voluntarily assumes any and all risks of bodily injury against the SOUTHERN KERN UNIFIED SCHOOL DISTRICT while participating in the athletic program.
- 5. THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

and fu	rther agree	s that no oral representations, stat	ments or inducements apart from the foregoing written agreement have been made.
IHAVE	READ THIS	RELEASE.	
Signatu	re of Parent o	or Guardian	Date
	H HISTORY:		Birthdate:
Stude	nt's Name:	: Last	First Middle
1.	To the be		been exposed to a communicable disease within the past 21 days? YES NO
2.	Does you	r child have any of the following he	alth problems? YES NO
	a.	□Operations or serious injuries (lates)
	b.	☐ Chronic or recurring illness ☐ Heart Disease_ ☐ Hernia	□ Recent broken bones □ Asthma □ Hay Fever □ Fainting Spells □ Convulsions (Epilepsy) □ Diabetes
	C.	☐ Other physical conditions or dis	ease
2	Data of m	ostrecentTetanus shot	
3. 4.			ies? (Insect bites or stings, penicillin, plants or pollens, foods, etc.)
5.			cation, reason, dosage and frequency, name of prescribing physician): available and that your child is aware of the prescribed dosage. If you have any
exa	ncerns rega amination.		y to participate in this activity, it is advisable for your child to have a physical
except I (we) through diagnor provisi hospita author render made unders render son/da	as noted by the undersignations of the Mall holding a sization is given to contact the signed cannual managhter. The part that my so	ry me and is physically fit to participy me and is physically fit to participy gned parent, parents or legal guard shool year and should the need arised under the general or special supped dedicine Practice Act or a dentist locurrent license to operate a hospity on in advance of any specific diagonates and the aforementioned physician in the undersigned prior to rendering of the reached. I will not hold liable the reimburse the SOUTHERN KERN Up is Authorization is given pursuant to con/daughter may receive the necession.	and my son/daughter herein described has permission to engage in all prescribed activities ate. Jan of a minor, do hereby request that he/she be permitted to attend fieldtrips/activities ate, do hereby authorize and consent to any x-ray examination, anesthetic, medical or surgical ervision of any member of the medical staff and emergency room staff licensed under the censed under the provisions of the Dental Practice Act and on the staff of any acute general all from the State of California Department of Public Health. It is understood that this mosis, treatment or hospital care being required but is given to provide authority and power to be exercise of his best judgment may deem advisable. It is understood that effort shall be reatment to the patient, but that any of the above treatments will not be withheld if the e SOUTHERN KERN UNIFIED SCHOOL DISTRICT, its officers, or employees for medical aid NIFIED SCHOOL DISTRICT for medical or other expense incurred in the care of my or Family Code Section 6910 and remains effective only for the event and date listed above. Stary medical treatment in the event of an injury or illness, I hereby hold the SOUTHERN KERN marmless in the exercise of this authority.
Signat	ure of Parer	nt or Guardian	Date
Signati	ure of Witne	ess	 Date

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT,

Education Code Section 35330:

All persons making the field trip or excursion shall be deemed to have waived all claims against the District or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion. All adults taking out-of-state field trips or excursions and all parents or guardians of pupils taking out-of-state field trips or excursions shall sign a statement waiving such claims



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McKinney-Vento Act Residency and Educational Rights Information

Thousands of children across the country experience homelessness each year. The McKinney-Vento Homeless Assistance Act was created with the goal of ensuring the enrollment, attendance, and success of homeless children and youth in school.

The McKinney-Vento Act provides certain rights for homeless students. This includes waiving certain requirements such as proof of residency when students are enrolling and allowing eligibility for certain services.

When families and students find themselves in transition due to their housing situation, it is important that they know their rights regarding education. If students meet the requirements as stated in the McKinney-Vento Act (42 U.S.C 11431 et seq., Title VII, Subtitle B), their rights are as follows:

- Students may attend their school of origin or the school where they are temporarily residing.
- Students must be provided a written statement of their rights when they enroll and at least two additional times per vear
- Students may enroll without school, medical or similar records.
- Students have a right to transportation to school.
- Students must be provided a statement explaining why they are denied enrollment or any other services.
- Students must receive services, such as transportation, while disputes are being settle.
- Students are automatically eligible for Title 1 services.

According to the U.S. Department of Education, people living in the following situations are considered homeless:

- Doubled up with family or friends due to loss of housing or economic hardship
- Living in motels and hotels for lack of other suitable housing
- Runaway and displaced children and youth- Unaccompanied Youth
- Homes for unwed or expectant mothers for lack of a place to live
- Transitional housing programs
- The streets
- Abandoned buildings
- Public places not meant for housing
- Cars, trailers (does not include mobile homes intended for permanent housing), and campgrounds
- Awaiting foster care
- Migratory children staying in housing not fit for habitation

Please complete the form on the reverse side of this document and return to your school office.

Questions may be directed to the site administrators or Leanne Hargus, Associate Superintendent/McKinney-Vento Liaison. 661-256-5000x1118.

STUDENT RESIDENCY QUESTIONNAIRE/AFFIDAVIT

This document is intended to address the McKinney-Vento Assistance Act. Your answers will help determine documents necessary to enroll your child quickly.

Student:	Male	_ Female
Birthdate:	Grade:	
1. Do you and your student live in a fixed (If you circled "Yes", stop here. You mus of residence. If you circled "NO", please	t provide a gas or electric bill in y	
2. Do you and the student live in: shelter motel/hotel temporarily with another family in a car or RV at a campsite transitional housing other location	·	
 3. The student lives with: □ one parent □ two parents □ a qualified relative □ friend(s) □ an adult that is not the legal guestion of the legal guestion alone with no adult(s) 	uardian	
4. I am:□ the parent/legal guardian of the□ a qualified adult relative of theRelationship:		
I declare under penalty of perjury und true and correct and of my own perso		e information provided here
Signature:	Date: _	
Print Your Name:		
Residence: Street	City	Zip
Mailing Address:		
Street	City	Zip
Telephone: (Cell Phone: (

SOUTHERN KERN UNIFIED SCHOOL DISTRICT **VERIFICATION OF RESIDENCY**

School	Year.
20	- 20

Student Information: PLEASE PRINT			
Last Name	First Name	,	Grade
Address	Apt/Spc	City	Zip Code
Students who attend school in Souther time permanent basis, unless the students, California Code of Regulations Secresidency.	nt has received an appro	ved Inter District Tr	ransfer. In accordance with Title
In order to verify residency within the proof of residency documents, see le of residence and be dated within 30 documents in his/her name, the State both the parent/guardian and the presidence.	ist below. Documentate days. If the parent/gu- tement of Residence (o	ion must include pardian does not haven the reverse side)	arent/guardian's name, address we the proof of residency
☐ Both proof of residency documed ☐ Proof of residency documents is	•	` -	• ,
2 Acceptable Proof of Residency – any	y of the following:		
☐ Electric bill or Residence Service Lette ☐ Gas or Propane bill or Residence Servi ☐ Water ☐ Trash			
The following documents will <u>NOT</u> be a insurance statement, driver's license, pho			
This student has an approved In residency documents. Copy of a			not required to provide proof of

Falsification of any information or document required for residency verification or the use of the address of another person may result in immediate revocation of student enrollment. If, at any time a student's residence is in question, the Southern Kern Unified School District will investigate. The District may ask for additional documents for verification. If a student is not living within the District boundaries full time, or if a student's living arrangements do not agree with statements provided by a parent or legal guardian, the student will be excluded from attending school in the Southern Kern Unified School District. Periodic home checks may be made at the discretion of the school to verify residence. EC 48200, 48204

PLEASE PRINT		

DI EAGE DEDITE

Signature of Parent/Guardian: ___

Ι,	(Parent/Guardian), declare under penalty of perjury that the
above-named student resides at the address shown on t	the documents indicated.

Date: _

SHARED RESIDENCE AFFIDAVIT

This document is intended to address the McKinney-Vento Assistance Act. The information provided will help speed the enrollment process for the student. Student: _____ Male ____Female ____ Birth date: _____ Grade: _____ I, ______, the parent/guardian of the above-named student, am sharing the residence of Name of owner/lease holder/renter Located at ____ Address Street Number Citv Phone: (____) ____ Cell phone or pager #: (____) This living arrangement is: Temporary _____ Permanent ____ Duration _____ My California driver's license or I.D card number: Parent/Guardian Signature Date (Owner, lease, holder, landlord, qualified relative, friend, neighbor) certify that arent/Guardian and Student Parent/Guardian are living with me at: Address Street Number City Zip My California driver's license or I.D. card number: Signature Date

Southern Kern Unified School District

Parent Signa	ature Form
School Year 20	- 20

You must bring this signed form to the district enrollment office to complete the required permissions, and acknowledgements for your student. Your signatures below acknowledge that you were given the opportunity to download the documents listed below.

These documents are available on our district website at https://www.skusd.k12.ca.us/documents

Enrollment Documentation			
Southern Kern Unified Parent Annual Notice	School Calendar		
Google Suite Acceptable Use Policy	Student Technology Agreement		
Authorization for Medication Administration	Transportation Application		
After School Program Enrollment Form	Medical Meal Accommodation		
TDAP and 2 Varicella Notification for 7 th grade	Pesticide Information		
Physical and Oral Assessment for Kindergarten or 1st	Authorization for Medication		

Your signatures confirm that the information you entered, approved and confirmed on the Enrollment Portal is accurate to the best of your knowledge and that you have reviewed, understand, and agree to abide by the policies of Southern Kern Unified School District.

Student Name (Please Print)	Student Signature	Date
Mother/ Print Guardian Name	Mother/ Guardian Signature	Date
Father/ Print Guardian Name	 Father/ Guardian Signature	Date



California Pediatric Tuberculosis Risk Assessment



- Use this tool to identify asymptomatic **<u>children</u>** for latent TB infection (LTBI) testing.
- Do not repeat testing unless there are <u>new risk factors</u> since the last test.
 If initial negative screening test occurred prior to 6 months of age, repeat testing should occur at age 6 months or older
- Do not treat for LTBI until active TB disease has been excluded:
 For children with TB symptoms or abnormal chest x-ray consistent with active TB disease, evaluate for active
 TB disease with a chest x-ray, symptom screen, and if indicated, sputum AFB smears, cultures and nucleic acid
 amplification testing. A negative tuberculin skin test or interferon gamma release assay does not rule out active
 TB disease.

LTBI testing is recommended	if any of the boxes below are checked.							
 □ Birth, travel, or residence in a country with an elevated TB rate for at least 1 month • Includes any country other than the United States, Canada, Australia, New Zealand, or a country in western or northern Europe • If resources require prioritization within this group, prioritize patients with at least one medical risk for progression (see the California Adult Tuberculosis Risk Assessment User Guide for this list). • Interferon Gamma Release Assay is preferred over Tuberculin Skin Test for non-U.Sborn persons ≥2 years old 								
	ned ted with TNF-alpha antagonist (e.g., infliximab, etanercept, 2 mg/kg/day, or ≥15 mg/day for ≥2 weeks) or other							
☐ Close contact to someone with infection	ous TB disease during lifetime							
Treat for LTBI if LTBI test result is	positive and active TB disease is ruled out.							
☐ None ; no TB testing is indicated at this	time.							
Provider Name:	Patient Name:							
Assessment Date:	Date of Birth:							

See the California Pediatric TB Risk Assessment User Guide for more information about using this tool. To ensure you have the most current version, go to the TB RISK ASSESSMENT page (https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/TB-Risk-Assessment.aspx



Household Income Data Collection - Southern Kern Unified School District 20____- 20____

PART I: Fill in the following information for a student living in your household

 LAST NAME	FIRST NAME	BIRTHDATE	SCHOOL	GRADE	AFTER SO PROGI		BL TRANSPO	JS DRTATION	SCHOOL CODE
		/ /			YES	No	YES	No	
		/ /			YES	No	YES	No	
		/ /			YES	No	YES	No	
		/ /			YES	No	YES	No	
		/ /			YES	No	YES	No	

100	Control of the Contro	Acres			21				
-				CHARLES OF THE	TO MINOR THE		10000000	THE CHARLES	ousehold Income
8 2 4		12111111	脚 X & [つ加 X O) [[O Y 1 1 4 1 8 1 9 照 1 8	AKOJU BI PLIKIOJ	# RE [6] RE # [6]	120110110110	1 FA SHI 5 1 1 1 1 1	
W. 1884.	MI 1 N. N. 1008 1 L.								

See additional information on the back of this form for assistance in determining your household size and annual household income.

Circle the total number	of adults and	children living	in your house	ehold:								
Circle one:	1	2	3	4	5	6	7	8	9	10	Other	

2. Total Annual Household Income: \$

arent or Guard	Jan Informa	tion and	Competition
	OINCER MINITED BESINE	[X(0)	

I certify (promise) that the information receive state and federal funds based	•			•
Signature of adult household member completing this form		Printed name completing th	household member	Date
HOME PHONE NUMBER	CELL PHONE NUMBER		E-MAIL ADDRESS	

The information submitted on this form is a

confidential educational record and is therefore protected by all relevant federal and state privacy laws that pertain to educational records including, without limitation, the Family Educational Rights and Privacy Act of 1974 (FERPA), as amended (20 U.S.C. § 1232g; 34 CFR Part 99); Title 2, Division 4, Part 27, Chapter 6.5 of the California Education Code, beginning at Section 49060 et Seq.; the California Information Practices Act (California Civil Code Section 1798 et seq.) and Article 1, Section 1 of the California Constitution.

Who should I include in "Household Size"?

You must include yourself and all people living in your household, related or not (for example, children, grandparents, other relatives, or friends) who share income and expenses. If you live with other people who are economically independent (for example, who do not share income with your children, and who pay a pro-rated share of expenses), do *not* include them.

What is included in "Total Household Income"? Total Household Income includes all of the following:

- Gross earnings from work: Use your gross income, not your take-home pay. Gross income is the amount earned before taxes and other deductions. This information can be found on your pay stub or if you are unsure, your supervisor can provide this information. Net income should only be reported for self-owned business, farm, or rental income.
- Welfare, Child Support, Alimony: Include the amount each person living in your household receives from these sources, including any amount received from CalWORKs.
- Pensions, Retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits: Include the amount each person living in your household receives from these sources.
- All Other Income: Include worker's compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income received. Do not include income from CalFresh, WIC, federal education benefits and foster payments received by your household.
- Military Housing Allowances and Combat Pay: Include off-base housing allowances. Do not include Military Privatized Housing Initiative or combat pay.
- Overtime Pay: Include overtime pay ONLY if you receive it on a regular basis.

How do I report household income for pay received on a monthly, twice per month, b-weekly, and weekly basis?

- Determine each source of household income based on above definitions. Households that receive income at different time intervals must annualize their income as follows:
 - If paid monthly, multiply total pay by 12
 - If paid twice per month, multiply total pay by 24
 - If paid bi-weekly (every two weeks), multiply total pay by 26
 - If paid weekly, multiply total pay by 52
- Add all annualized pay together to determine the total annual household income entered in Part II, 2.

If your income changes, include the wages/salary that you regularly receive. For example, if you normally make \$1,000 each month, but you missed some work last month and made \$900, put down that you made \$1,000 per month. Only include overtime pay if you receive it on a regular basis. If you have lost your job or had your hours or wages reduced, enter zero or your current reduced income.

For additional information on Household Size and Gross Household Income, please see the Eligibility Manual for School Meals on the U.S. Department of Agriculture Guidance and Resource Web page at http://www.fns.usda.gov/cnd/guidance/ciefault.htm. CA Dept. of Education Reviewed 25 March-2015